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| **From:** | Moore, Julie |
| **To:** | Wilson, Brittney |
| **Subject:** | RE: Act 64 Discussion |
| **Date:** | Monday, November 20, 2017 6:21:00 AM |
| **Attachments:** | 3-acre Example Sites.xlsx<br>SW rule communication-jsm.docx<br>abbrev background for leg briefing.docx |

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Here are the e-versions of the three handouts we used at the previous legislative briefings. My preference would be to handout hardcopies of the list of sites that would be subject to the 3-acre permit during the meeting, but obviously that is not an option since they will be participating remotely. I will defer to you as to whether it makes the most sense to send all three or just the two Word documents up front.

Let me know if you have questions, and I'll see you tomorrow!

Julie

**From:** Wilson, Brittney
**Sent:** Tuesday, November 14, 2017 9:18 PM
**To:** Moore, Julie <Julie.Moore@vermont.gov>
**Subject:** Fwd: Act 64 Discussion

When you have a minute. Could you send me the doc you want to send over to bray and deen... thank you!!!!

Brittney Wilson I Secretary of Civil and Military Affairs I Office of Governor Phil Scott

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From: Christopher Bray <cbray@sover.net>
Sent: Tuesday, November 14, 2017 8:13 PM
Subject: Re: Act 64 Discussion
To: Wilson, Brittney <brittney.wilson@vermont.gov>
Cc: David Deen <ddeen@leg.state.vt.us>

Brittney,

I'd be happy to have a phone meeting with you and Rep. Deen on 11/21 at 4:30.
Please send along the phone number, an agenda, and any materials for discussion so that I can read them in advance.

—Chris

On Nov 14, 2017, at 9:55 AM, Wilson, Brittney <Brittney.Wilson@vermont.gov> wrote:

Sen. Bray, trying this email for you.... would 11/21 at 4:30pm work for a call?

**Senator Christopher Bray**
**Addison County, Huntington & Buel's Gore**

Chair, Senate Natural Resources and Energy Committee—Room 8
Joint Energy Committee
Senate Education Committee

Building Stronger Communities through Sustainable Local Economies

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